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Explaining The Christ

archive.org/details/BecomeChrist

From

Expliquer sa Religion Chrétienne

archive.org/details/catholique

Scientific Coaching

by Solutions

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Summary

Authoring Notes

I argue that we quote two sources making one work. This is to define the dialogue or dialogues with people whom created a book. It is a passion about listening to Christian radios that drives me to define God, after my reappropriation of the Christian religion. The Christianity of Charles urged me to become a Christian again, to improve myself. Then Grace's conversion allowed me to continue the book. I try in this book to create a path to answer questions about religion.

Good reading...

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I Did Not Believe in God.

The best way to explain the spiritual transformation is to explain a reconversion course. At first, I did not believe in God. But I was just wondering if it existed without finding answers. The beginning of my journey seeking God begins with scientific brainstorimg. Indeed, it is explained to me that to think scientifically, it is to emit hypotheses, to test them, including with the others, then we emits a higher hypothesis, which includes the other hypotheses. It has been explained to me that it is Plato whom defined scientific thinking.

With this truth's research, I use Plato to establish my truth's path. I then explain the experience of the balls' chaos that move in every directions. I am told that it is impossible for them to organize themselves. I find this valuable and therefore agrees that someone is trying to organize molecules that move in every directions. It's about souls.

Then I read Leibniz' monadology. He explains that there is a infinity's notion in life, because it is impossible for two living beings to exactly equal each other, even the twins. Indeed, there

are heat differences between twins. The monads explain both the nerves and the soul, which gives something magical to leibnizian science.

Then, I believe that hell does not exist, so that paradise does not exist. But I can not find any answer about the life's meaning. If someone created us, it's good for us to go somewhere. I believe in heaven. I only wonder if souls can be recycled, as I thought before. I thought it less and less. Now, I tell myself that some souls will be restored to another universe.

Being Hacked is Granting Me

I created coaching with a book pedagogy from 2006, also called Scientific Coaching by Solutions, when i wrote How to write stories in french. On 2012, it has reviewed quickly an international newspaper pedagogy, after helping myself them after.

While writing about Henry Charles Carey books, on 2014, a just written analysis about oportunity to create local banks in France, used by Alexandre Jardin next month to create banks.

I was also creating a book to become creative. So all of these news interested Mathieu Sommet. So 40 000 youngs followed my articles this year begining, and 20 000 youngs followed Espace des Sciences, where i was viewed. That's the archived followers' beginning.

My pedagogy to learn clarinet from flute is used by a newspaper, also read regularly next.

I also reviewed Henry Charles Carey on wikipedia. After that, Quebec followed by USA diffused old thesis about this famous and hidden economics' scientist.

On 2017, after understanding kids while pholophizing with a few, i have written Economy for Kids and for Infants in french.

On 2018, an article to create a right to genius

law, has created a truth research for kids. So, Fidelity to Mayenne Radio has explained that on 2019 or before.

On 2018 too, an article about some souls for universe, from Kepler, made me write about a time linked to soul theory, which explains beginning of life. So Aurélien Barrau spoken about that after, on 2018 and 2019.

When i wrote about radioactivity or waves creating material, a news that was erased from privatised NASA web-site, David Elbaz reacted to that after on 2019, explaining that material was created.

You can find my free ebooks and last proofs on archive.org, linking to web.archive.org. I am also happy to discover near me friendly and creative politics with kids like Geneviève on mediaparks.fr, some that thanks me like Nathalie Appéré and economics' kids in my city.

By the Same Writer

Economy for Kids

Economy for Infants

Economics' Jobs Ethics

Become a Genius

How to Write Stories

Why Is There a God ?

Explaining Christ

On archive.org, wikibooks.org, economyforkids.com, economyinfants.com, jobsethics.com, ageniuskid.com, howto-write.com, whyisagod.com, becomechrist.com.

Authors Biography

Matthew GIROUX knows that intelligence and happiness are found while seeking for truth. This truth's research makes it possible to find a child's joy, a joy that becomes the our happiness' flame, to create every day. Our mind can only grow if it has found answers to its questions.

Thus, after writing poems to understand his emotions, news to narrate with poetry, it was a book on writing that engaged him to train others, for his greatest happiness. A second coaching book on creativity was born.

This book, Christian, is made for healthy people or people wanting to become one. There is in this book a desire to flourish and to transmit. It can also please those whom want to grow, later or now. It helps to explain life.

Computer scientist and public writer, but also economist of the real economy, you have or will have new dense and meaningful works, so that you too become ingenious and philosophical. This is a few simple but useful daily steps of reading and writing.

The book is on www.archive.org with the account matthius. The sources used are Radio

Fidélité Mayenne, French Christian Radio and Solidarity and Progress.

Introduction

Being Convinced Every Days

How beautiful it is to marvel at life. Finding a new reason to believe in life makes us a genius of our religion.

It's not about trying to convince if you do not believe. In this case, it is a question about asking with the other person questions that he does not understand. We define then. While defining, we seek resources in gospels, which we explain then.

It's about creating a friend through dialogue. Friendship cannot be decreed. We build itself. It's about going beyond his talents to understand that a talent different from his can galvanize us. Knowing that, the friendly person will be different and won't understand us. So expecting your mistakes and the mistakes of others will help to build a friendship.

Without necessarily getting into their



Fatima's Children

dynamics, some Jehovah's witnesses can help us convincing ourselves.

My Notes

Try to convince when you have found a new reason to believe in the gospel.

Seeking Humility

We are flawed at first. But our soul will allow us, later, to perhaps find perfection. That's why being humble is important.

The one who is humble is able to forget himself to be fully available to others. He can forget himself to accomplish the best gestures that adapt to others. So, every time we perceive our humility, we say that it is scientific, that is, adapted to nature. So, we leave our pride to replace it with the joy of humility and dialogue.

When we see someone, we are filled with the shots promoted by films and cartoons. Also our specialization, due to school, prevents us from accessing to the other. So, it is first of all about writing, to understand ourselves and to be read, in order to understand others. Then we go to a reading stories' workshop, theater, communication, to see if we have an inter-personal intelligence.

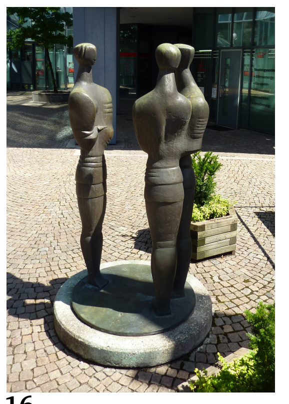
We can also have a communicating friend, whom teaches us the others, whom teaches us the telling, while we learn the substance. The important thing is to try, to try. It is about discovering some of the seven multiple intelligences which compose us, which the

school could not grow.

So we say to ourselves that the one in front of us, after seeing fake shots, may have important things to say. It is about filling gaps in ourselves. After all, it's mostly the society that created our personality, provided when we had an educator.

So we discuss. Our writings are used for that. So we notice our shortcomings. So we are every day a little more humble. Then we bring something to the one who listens to us, perhaps from the beginning, because we will have created hypotheses with the others, which will have grown in us, to create a superior hypothesis, able to capture our listener.

So we seek this truth, this intuition that it is a phrasing's question, of writing, to approach the truth, knowing that we are the Christ only when



Max Seiz - dialogue
We need to learn a lot
from society.

we are in the truth, when our mission becomes a world's mission. Our humility will grow every time we say we have not reached the truth.

My Notes

Find a higher truth than you would have guessed.

Seeking the truth helps to find happiness. Our mind is satisfied with the truth. That's how we were all designed. Those who repress the truth are unhappy. To seek the truth is to understand how the world works.

At the beginning we look for different truths. We are dissatisfied to switch from one to the other. Then we are interested in a truth that clashes our life because it challenges us. So we create hypotheses while seeking the truth. Then, one day, our soul answers us. So, we ask questions to find the truth. We are looking for the truth through meditation and dialogue.

We are made to solve problems. To be afraid of problems is not to be prepared to find the solution. It's normal to be afraid of problems. But searching for truth makes it possible to quickly find the solutions, to no longer be afraid of others, by dialogue, meditating.

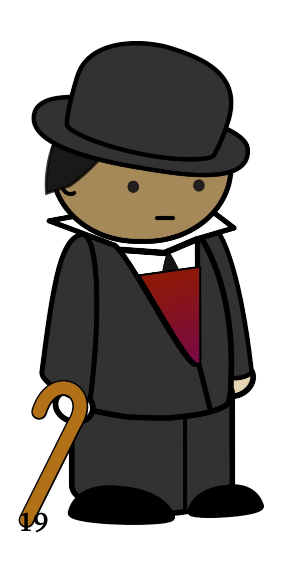
Intuition gives us knowledge. Sometimes she surprises us, if we listen. Intuition helps us to solve our truth's research. It's about using intuition to transform more easily. Answering his intuition can be fulfilled for his happiness and that of others.

So, sometime, we wonder how we could, so

easily, find a solution to such complex problems. God may have helped us.

So, we can temporarily reach the truth. We will have awakened his senses. Dialogue with others will have transformed us. We are then Christ. The Holy Spirit can at this moment help us, for our cause, which is in the truth. When the Holy Spirit leaves us, he remains a part of him in us, in our soul.

We can be smart to become Christ. We can say that the truth is that is true for all and that few know. So we search, in chaos, those whom know. We then find the hidden origin of the sources, which is found through dialogue with scientific



Look and dialogue around you when you walk, to guess truths ...

politicians. So we learn the economy that guesses the future of society, to bring the good news of growth.

My Notes

Write the questions you ask yourself?

Being Happy with Others

To be happy is finding happiness. We are happy wondering why there is life. Indeed, if we look for life's origin, then the life's magic galvanizes us. Finding a new reason to live improves us. The environment is better considered.

We are social beings. So while talking to others, we know each other. A mission or projects permit to find happiness, with the others, while working on himself. So, meditating and dreaming, with a little agitated and creative life, with dialogue, permits to find happiness.

My Notes



Les autres permettent de trouver du bonheur.

Search on life with others.

Being in the Truth

Jesus Christ was in the truth. The goal of a Christian is therefore to defend the truth. It is not a question about being against it. It's about looking for it, giving solutions, that is, being a genius. Genius only seeks its limits, then the limits of others.

If our cause is crucial, then the Holy Spirit can help us. If not, it is a question about giving solutions to this truth, at least about adding guards or about completing it.

My Notes

Write his truth about life.



The gospels help to find our truth about life.

Being a Friend

We are tired to be rejected or comforted for anything. That's why finding a friend can help and rise.

A friend will only devalue us if necessary. A friend will never devalue us for free. A friend dares to tell us that is wrong while growing. He does not tell us everything, because it allows us to grow. He wants to see us out of necessity or happiness, not out of boredom.

Thus, through dialogue, we will become a sincere friend. It is really about applying prayer. To pray makes you wanting to grow through dialogue. Shyness can lead to cowardice. The encounter can bring distrust, but learn quickly and well.

My Notes

Attempt with your friend to become real friends. It's about coaching and then twice helping each other.



Jerry Weiss
Friends

Being Tactful

Johann Friedrich Herbart learned being tactful. That is to say that he asked high difficulties to those whom could, that he asked beginning difficulties to those whom hesitated. Indeed, at the beginning we have few borders but very limited borders. Then we have extensive boundaries, and, at the end, we search beyond our limits.

The tact and the joy is thus to read to the one whom is in front of you, to bring him his truth, his happiness, when he will not be there any more.

So, we are all searching for the truth. Indeed, this kind of approach brings joy virally, because those whom hear this pedagogical approach and are aware to the liberal society, whose they live, understand that it is up to everyone to grow finding happiness.



Johann Friedrich Herbart

My Notes

Read books about Johann Friedrich Herbart.

Seeking Balance

Our environment transforms us. So a balanced life makes society better. There is balanced food. Organic silicon is missing into the current food. Organic silicon can regenerate you. It's about eating onions, or garlic, or nettles, or horsetail.

We lack of fiber too. The fibers allow to regenerate. Sesame seed can provide fiber. If you are sedentary, there is also flaxseed. Nuts bring elements that are missing.

Being balanced also means being into the life's movement. It's about philosophizing on its limits, playing music, listening to personal development programs. Music transcends his mind. The music we play increases the mind's density.

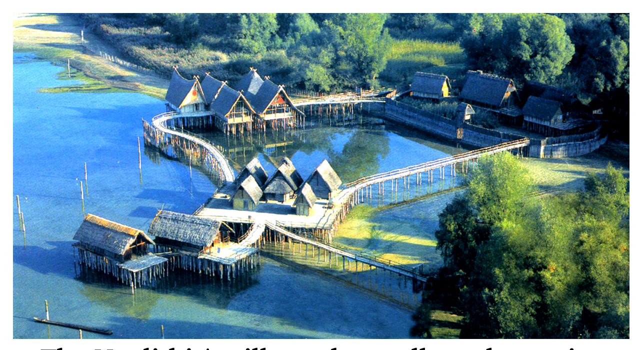
Thus, with prayer and meditation, we will set long and medium-term goals for ourselves and others. So a calm life will give us ideas, thanks to the music. Our character will grow and we will be more and more socialized.

My Notes

Learn about a musical activity or what you eat.



L'oignon rouge et l'ortie sont très sains.



The Neolithic's villages have allowed security.

Before the Neolithic, the human was an animal. We are certainly creatures of God, but we were more violent than animals, so that we later dominate nature.

We must seek peace, instead of waiting for forgiveness. To forgive is not to bow. To forgive is to see the reality of his sorrow, to consider it as it is. Then our mind awakens, by a creative activity, which brings us closer to God.

Then prayer and meditation bring us the best of others, yet we must see it. To realize happiness means solidarity instead of competition, solidarity based on science, which is to understand nature. Solidarity is scientifically more viable than competition, competition that creates fear and indifference, if

we do not define, if we do not dialogue. This competition and this indifference lead both to war. Know that those who are indifferent have a hard time appreciating their happiness. So to be full of contemplation can bring solutions, seeking on his limits.

My Notes

Write about his happiness.

Convincing

To convince, it is about being convinced himself. If you do not feel convinced enough, you can guess with your speaker a new reason to believe in God. So, we search with his speaker.

When we are convinced, we have to look for our limits. We will go to our limits or to our speaker's limits. Then, the link between different ideas will make us emit a higher hypothesis, with our dreams and our dialogue. Then we can become a genius with our belief.

Then we can do politics. That is to say that we will try to convince through dialogue. Jehovah's Witnesses do that. But, if you do not adhere to their principles, you can offer your ideas to the people. The best is to surround yourself with someone. His diocese also tries to convince.

With politics, we will set up religious education projects. These projects are rewarding. Indeed, it allows to improve, to improve its limits, to go beyond the simple daily. We will see then to the long view. We will define goals that are difficult to reach, but achievable by our talents. Then we will become a religion's polytechnician. So we will put off our own boundaries.

My Notes

Try to set goals to reach, to convince better later.



Un évêque tentant de convaincre au Vatican

Let's Explain our Gospel

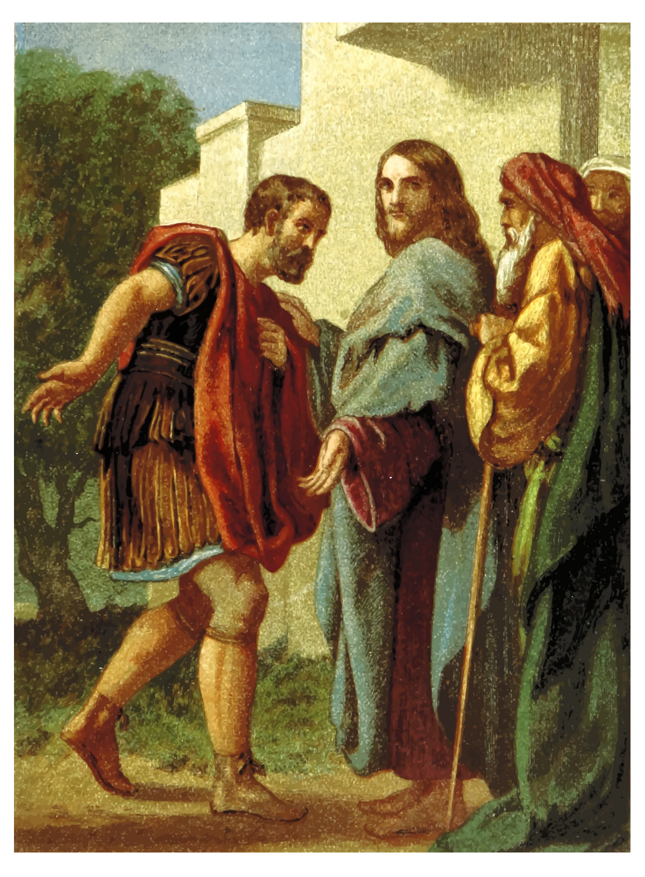
Jesus Christ's Parables seem inaccessible to be understood fully. So we understand these parables according to our truth's research. Then we create our truth about the Gospels, at worst our intuition on these writings. Then we go to a mission to explain what we understood._ This creates for us and for others a new story.

For example, to understand that Roman money has no value when it is entirely with Caesar makes it possible to understand the parable of Jesus "Give to Caesar that is Caesar's, and to God that is to God." So we explain better than the parables, since we understand them as accessible.

Really, parables allow Jesus to remain into mankind's eternity. It's like a beautiful tale. We learn a lot of things if we listen carefully. Everyone understands his gospel according to his story. So speaking about his gospel is primary.

My Notes

After meditating on yourself, read and write about a New Testament Gospel.



Do you will to explain Christ ?

Telling with Acts

I often wondered why prophets judged with acts. In fact, there are reasons for this, which not only convince the one who wants evil, but the wrongdoer is also guilty.

The one who wants evil thinks about the act he might commit. Then this act forwards him. So the prophet must tell the truth about the act to convince the wrongdoer. Telling the truth requires to have sought the wrongdoer's truth.



Prophets may be engaged to carry God's words.

If the evildoer hides his truth, an inter-personal intelligence, alone, will allow to tell for the evildoer. Thus, many prophets have an inter-personal intelligence or are advised by someone who has an inter-personal intelligence. Inter-personal intelligence lets you know if someone's lying. To get this, it's about seeking the truth. Thus those who argue use the inter-personal to seek the truth and to know interlocutor. For them, as the truth's dialogue progresses, they will see while reminding themselves, then, the uncertainties and divagations of their interlocutor.

For the elite, this is the deal. The elite only wants those who look like them, when economy is recessing. So, it will be the will to raise that will allow to join it. Many of those who want to raise will not possess general interest, in times of recession. So many will become the elite, forgetting their bases, which will lead many to misfortune.

But anyone who uses inter-personal with someone deep enough will reveal fully the elite's flaws. They also will be able to help the entire elite through physical economy. Confucianism, which is thinking about the other for the other,

will not necessarily prevent jealousy. There will have to be sureties, pledges, especially to help those who may gave to achieve this moral general interest.

Pysical economy is giving good news. This is a long-term vision, close to general interest. The one who reconciles elite and basis will have to give the desire to create his told projects. Morality and physicall economy are integrated. Morality goes against evil. Physical economy makes it possible to find that is good. Physical economy makes it possible to satisfy everyone. Morality requires to grow listener's creativity, if he is locked. It is about rising, creating in mind a truth research's movement. We seek for truth through solutions, science, personal development, a future, truths. But solutions are found discussing with others and taking risks with them.

With Atheists

Caution

Atheists ask a little questions about life's origin. It is therefore important, on the one hand, to put them brainstorming, with a creative activity, on the other hand to explain to them why there is life. It will teach life for you then.

If we do not have creative activity, it can hurt us. Indeed, our questioning about life can be reduced by a brainstorming's lack. Brainstorming is not to be confused with emotion. Many atheists, including believers, are led with their emotions, then think that they brainstorm a lot, while they only adapt their thinking to what they see. To think is also to meditate before thinking. To pray others is to meditate for others. If your friend or companion does not meditate, he will fool you about that he sees. Starting to meditate allows you to have constructive dreams. This is the first step towards fullness.

Television uses social networks to add an atheistic belief to viewers. Some books are atheists too. It is therefore a question about rising, about philosophizing, about learning to learn, about becoming a psychologist and about contradicting the inflection telling. Dialogue is the first of every kindness. If you're listening too

much, it's about communicating. If you are communicating, it is about getting to the base of things.

Atheists are often surprised with the believers' love, with their humility too. This is not a good sign for you. It's about teaching them to love with projects, not loving sentimentally. Loving sentimentally is worthless without a project to love on the long run.

My Notes

Discuss with your friends the life's origin.



Saint Maurice à Strasbourg

Explaining Life

There are two kinds of atheists. There is the atheist who asks himself questions, and the atheist who wants to sin.

The atheist who asks himself questions is opened telling to him. Maybe he is the Christ without knowing it. Indeed, an atheist seeking truth wants, sometimes, to become the Christ without realizing it. You may be surprised with his belief, which may be beyond yours.

The atheist who wants to sin also asks questions. So, it's about finding your sin by asking questions. Being smart is very interesting in this case. You can also be a psychologist. Humor and learning to learn make you a psychologist.

My Notes

Talk to an atheist friend to browse his belief.



Dialogue is very important for a Christian.

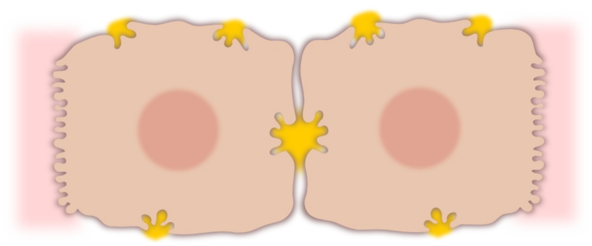
With the Agnostics

Believe

The agnostics are in purgatory. They have to to believe in life. Questioning is simple. We have to bring them the proof of soul's existence, which they possess. Luc Montagnier proves soul's existence. So plants also have a soul, the universe also without doubt.

It is about giving advice to agnostics them to believe in themselves. They are at different doubt's levels. Your advice must be adapted to everyone. They are used to set in motion, to believe in life therefore. Then they go searching for truth, if an activity makes them thinking.

It is therefore necessary to propose constructive activities to the agnostics if they think a little. If they have a spatial intelligence, there is dance. If they have a musical intelligence, there is music. If they have an inter or intra personal intelligence, there is theater,



The school described on 1996 life as a hazardous cluster of cells.

improvisation, communication. If they have a manual intelligence, let them build something so that they become architects. If they have a naturalistic intelligence, this intelligence that ranks, then it is about growing inter-personal or linguistics. Linguistic and logico-mathematical intelligences are favored working or with the environment.

My Notes

Try to write when you doubt. Agnostics are always doubting.

With non-Christian Believers

Gospels

How nice it is talking to a believer. We discover God each time.

A lot of non-Christians believe that the miracles of Jesus are deceptions. You will not convince them with that. On the other hand, every gospels go beyond human understanding. So you just have to explain how the gospels are beautiful for you. It's about explaining how far the gospels go beyond humans, more than we think. To convince a non-Christian, it is therefore a question to convince to read or to remember a gospel. There are for example the Alpha studies in 2017.



Every Gospels are beyond us.

Jésus Christ

My Notes

Go to meet believers to talk about the gospels.

With Muslims



Les musulmans sont plus pudiques que nous.

Muslims are skeptical about the gospels. They do not necessarily understand scientific research according to Plato. Jesus Christ did that Plato did not succeed. Jesus Christ convinced the poor. But Plato's step is Christian. If you are told that Plato was a Christian before the Christ, it is a question to say that Christ was there to give his confidence.

Muslims know that Christians are persecuted. Everyones do not know that Western media are anti-Christian. We especially discuss with them the truth of Christ's journey, with its eternal parables. The parables of

Christ can be explained in our own way, to go beyond the understanding. Our journey seeking truth can lead to be helped by the Holy Spirit, our soul at least.

My Notes

With a closed outfit, go to meet the Muslims, to explain to them that their path searching for truth leads to the blessing.

With Jews

Jews are cultivated. But their religion wants to forget Jesus. It is thus necessary to prove that Jesus convinced, to show that the ten commandments are not enough to convince, linking the Old Testament with the New Testament.

My Notes

Talk to a Jew about Old Testament.



King Solomon, son of David

With Buddhists

Jesus Christ is not a God, but he brings the word of God. He was angry and emotional. So a Buddhist can believe that he was weak. So it's about explaining why he was getting angry, what were the foundations of his anger. Jesus is an angel who took shape, just as a God could do. Only the souls are imperfect, which would explain that only the first soul should be perfect.

Buddhists believe that their life will continue in another life. So they will have forgotten. It is therefore necessary to say that their life has a reason to exist. It is therefore necessary to explain that the human's creativity is the one of a God, that it is usefull. Is not our world a little



Buddhists are sweeter than us.

artificial? Does not our world urge us to question ourselves?

My notes

Go to meet Asian people to discuss about your truth's search.

Conclusion

Helping to Find a Solution

At the beginning, we wonder, then we seek our truth through others. Joy comes when we seek the truth. Jesus Christ have given the solutions, because his soul was in the truth. But isn't it even the best to help others finding their solution?

Jesus wanted his words to serve a future. But, can not we find a future with his interlocutor?

The priest is expected to give the solutions. So he's just repeating that Christ says. But the priest sometimes helps his interlocutor to express himself better. He knows why we come to see him, in general. So he creates a solution with the person, when the latter is really questioning himself.

You will tell me that these are women whom are supposed to do that. But if the person finds the solution himself, he will know it better.

My notes

Help someone.



**Servons-nous de la Bonne Nouvelle du Christ
pour ce que nous sommes.**

A Large View

When we seek the truth, then it is a question about seeking to reach the truth. It is not a truth of comfort, but the truth of actions.

First of all, its cause must correspond to a crucial cause for society. This must be important to you and this must fill your search for truth. We know that we will intervene at some point to provide the good news. So we follow our name's truth and our cause.

To think the biggest is to know that thinking is useful for, that can his talents serve, with whom they are diversified, how can we rise them, who supports us, who really comforts us?

So giving good news satisfies us. Happiness is to have convinced, to have listened, to pray to convince, not to hesitate again trying to avoid mistakes, to see the world as a society to improve, to become serene through dialogue, to evolve quickly by music and poetry, to guess the story by the real economy, to become completely dependent on others for their happiness.

My notes

When you seek the truth, give the good news.



Église Saint-Martin de Castelnau d'Estrétefonds
La Prédication de saint Jean-Baptiste
par Robert Arsène

Rechercher un Chapitre

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